Daily Digest

Senate

Chamber Action

Committee Meetings

The Senate was not in session and stands adjourned until 3 p.m., on Monday, October 18, 2021.

No committee meetings were held.

House of Representatives

Chamber Action

Public Bills and Resolutions Introduced: 29 public bills, H.R. 5578–5606; and 3 resolutions, H. Res. 720–722 were introduced. Pages H5637–39

Additional Cosponsors:

Pages H5639-40

Reports Filed: A report was filed today as follows: H.R. 4067, to direct the Federal Communications Commission to establish a council to make recommendations on ways to increase the security, reliability, and interoperability of communications networks, with an amendment (H. Rept. 117–145).

Page H5637

Speaker: Read a letter from the Speaker wherein she appointed Representative Dean to act as Speaker pro tempore for today.

Page H5635

Guest Chaplain: The prayer was offered by the Guest Chaplain, Reverend Michael Wilker, Lutheran Church of the Reformation, Washington, DC.

Page H5635

Quorum Calls—Votes: There were no Yea and Nay votes, and there were no Recorded votes. There were no quorum calls.

Coordinating Council on Juvenile Justice and Delinquency Prevention—Appointments: The Chair announced the Speaker's appointment of the following members on the part of the House to the Coordinating Council on Juvenile Justice and Delinquency Prevention: Ms. Sheryl Davis, San Francisco, CA, to a three-year term and Ms. Renee Rodriguez-Betancourt of Edinburg, TX, to a two-year term.

Page H5635

Adjournment: The House met at 12 p.m. and adjourned at 12:03 p.m.

Committee Meetings

ZONED OUT: EXAMINING THE IMPACT OF EXCLUSIONARY ZONING ON PEOPLE, RESOURCES, AND OPPORTUNITY

Committee on Financial Services: Subcommittee on Housing, Community Development and Insurance held a hearing entitled "Zoned Out: Examining the Impact of Exclusionary Zoning on People, Resources, and Opportunity". Testimony was heard from public witnesses.

COLORADO RIVER DROUGHT CONDITIONS AND RESPONSE MEASURES—DAY ONE

Committee On Natural Resources: Subcommittee on Water, Oceans, and Wildlife held a hearing entitled "Colorado River Drought Conditions and Response Measures—Day One". Testimony was heard from Tanya Trujillo, Assistant Secretary for Water and Science. Department of the Interior: Buschatzke, Director, Department of Water Resources, Arizona; Peter Nelson, Chairman, Colorado River Board of California, Glendale, California; John Entsminger, General Manager, Southern Nevada Water Authority, Las Vegas, Nevada; Rebecca Mitchell, Director, Colorado Water Conservation Board, Denver, Colorado; John D'Antonio, State Engineer, Albequerque, New Mexico; Gene Shawcroft, General Manager, Central Utah Water Conservancy District, Orem, Utah; Pat Tyrrell, Wyoming Commissioner to the Upper Colorado River Commission; and public witnesses.

Joint Meetings

No joint committee meetings were held.

COMMITTEE MEETINGS FOR MONDAY, OCTOBER 18, 2021

(Committee meetings are open unless otherwise indicated)

Senate

No meetings/hearings scheduled.

House

No hearings are scheduled.

Next Meeting of the SENATE 3 p.m., Monday, October 18

Next Meeting of the HOUSE OF REPRESENTATIVES 2 p.m., Tuesday, October 19

Senate Chamber

Program for Monday: Senate will resume consideration of the nomination of Christine P. O'Hearn, to be United States District Judge for the District of New Jersey.

At 5:30 p.m., Senate will vote on confirmation of the nomination of Gustavo A. Gelpi, of Puerto Rico, to be United States Circuit Judge for the First Circuit.

House Chamber

Program for Tuesday: To be announced.

Extensions of Remarks, as inserted in this issue

HOUSE

Axne, Cynthia, Iowa, E1099 Babin, Brian, Tex., E1100 Bergman, Jack, Mich., E1096 Bishop, Dan, N.C., E1095, E1100 Budd, Ted, N.C., E1097

Cohen, Steve, Tenn., E1100 Dingell, Debbie, Mich., E1095, E1096, E1097, E1099 Eshoo, Anna G., Calif., E1096 Gosar, Paul A., Ariz., E1097 Jackson Lee, Sheila, Tex., E1097 Kelly, Robin L., Ill., E1097 Kim, Andy, N.J., E1100

Murphy, Gregory F., N.C., E1099 Quigley, Mike, Ill., E1100 Ryan, Tim, Ohio, E1095, E1097 Smith, Christopher H., N.J., E1095 Thompson, Bennie G., Miss., E1096 Tlaib, Rashida, Mich., E1099



Congressional Record The Congressional Record (USPS 087-390). The Periodicals postage is paid at Washington, D.C. The public proceedings of each House of Congress as reported by the Official Reporter thereof are of Congress, as reported by the Official Reporters thereof, are printed pursuant to directions of the Joint Committee on Printing as authorized by appropriate provisions of Title 44, United

States Code, and published for each day that one or both Houses are in session, excepting very infrequent instances when two or more unusually small consecutive issues are printed one time. ¶Public access to the Congressional Record is available online through the U.S. Government Publishing Office, at www.govinfo.gov, free of charge to the user. The information is updated online each day the Congressional Record is published. For more information, contact the GPO Customer Contact Center, U.S. Government Publishing Office. Phone 202-512-1800, or 866-512-1800 (toll-free). E-Mail, contactcenter@gpo.gov. ¶To place an order for any of these products, visit the U.S. Government Online Bookstore at: bookstore.gpo.gov. Mail orders to: Superintendent of Documents, P.O. Box 979050, St. Louis, MO 63197-9000, or phone orders to 866-512-1800 (toll-free), 202-512-1800 (D.C. area), or fax to 202-512-2104. Remit check or money order, made payable to the Superintendent of Documents, or use VISA, MasterCard, Discover, American Express, or GPO Deposit Account. ¶Following each session of Congress, the daily Congressional Record is revised, printed, permanently bound and sold by the Superintendent of Documents in individual parts or by sets. With the exception of copyrighted articles, there are no restrictions on the republication of material from the Congressional Record.

POSTMASTER: Send address changes to the Superintendent of Documents, Congressional Record, U.S. Government Publishing Office, Washington, D.C. 20402, along with the entire mailing label from the last issue received.